

Nº 50796

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 6 1987

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... APR 6 1987

The applicant..... Sierra Creek Ranch Inc.

Jacks Valley Rd #2439, P.O. Box 227, of Genoa,
Street and No. or P.O. Box No. City or Town

Nevada 89411, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Date of Incorporation -

September 19, 1962 Place - Minden, Nevada

1. The source of the proposed appropriation is Under Ground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stock watering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 3,000 head cattle

(c) Other use (describe fully under "No. 12. Remarks".....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point located in the NW¼ of the
Describe as being within a 40-acre subdivision of public
SE¼ of Section 3, T.13N. R.19E MDB&M, from which point the Southeast corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
said section 3 bears S. 49° 50'19" E. 2739.38 ft.

6. Place of use 19.67 Ac NE¼ SW¼ Section 3 T13N R19E. 26.82 Ac SE¼ SW¼ Section 3 T13N
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
R19E. 9.66 Ac. SW¼ SW¼ Section 3 T13N R19E. 0.50 Ac. NW¼ SW¼ Section 3 T13N R19E.
0.18 Ac SW¼ NE¼ Section 10 T.13N. R.19E. 2.85 Ac NW¼ NW¼ Section 10. T.13N R19E.
29.07 Ac NE¼ NW¼ Section 10 T.13N R19E. 8.25 Ac NW¼ NE¼ Section 10 T.13N R19E. Total -
97 Ac.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Exit well and proposed pipeline to
State manner in which water is to be diverted, i.e. diversion structure, ditches and
several stock water tanks
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$10,000.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is intended to be for additional water over and above the

supplemental irrigation water allowed under Cert # 2784

By s/Judith M. Brabant
305 N. Carson St
Carson City Nv. 89801

Compared bc/b1.....

Protested August 5, 1987 by Truckee-Carson Irrigation District

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the applicant or its agent has not submitted the information requested by the State Engineer's Office and that without this information the granting of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest claim.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before_____

Completion of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....
my office, this 19th day of November.....

Cultural map filed..... 7

Certificate No......**Issued**.....

A.D. ~~19~~X2002....

James A. Rice, P.E.
State Engineer